

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 27, T.13N., R.20E., M.D.B.&M., or at a point from which the SW¼ corner of Section 34, T.13N., R.20E., M.D.B.&M. bears S. 15°16' W., a distance of 7,838 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently-Buckeye Ranch
Source:	Underground
Manner of Use:	Quasi-Municipal & Domestic
Amount of appropriation:	*0.0089 c.f.s., but not to exceed 0.892 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 26, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 91 feet deep, 10 inch diameter casing, equipped with a pump and 10 H.P. Fairbanks-Morse motor, thence through a distribution system serving 6 small buildings with landscaping located within portions of the E½ SW¼, Section 27, T.13N., R.20E., M.D.B.&M.

\*\*This certificate changes the manner of use of Permit 42193, Certificate 10838, therefore. the date of priority remains the same as Permit 42193, Certificate 10838.

\*The total combined duty of water under this certificate and any certificate issued under Permits 47608, 47609 and 65222 shall not exceed 105.892 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2002.

cmf/snc

*Hugh Ricci, P.E.*  
 State Engineer

