

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary Minter, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 11, T.13N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 11, bears N. 33°21' W., a distance of 2,823 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Gary and Lisa Minter
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.021 c.f.s. , but not to exceed 2.50 acre-feet per annum
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**May 15, 1974

Description of land to which the water is appurtenant:

*1.25 acres in the SE¼ NW¼ of Section 11, T.13N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 63976, shall not exceed 5.0 acre-feet per annum for the irrigation of 1.25 acres.

**This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 56047, which changed the point of diversion and place of use of a portion of Permit 49199, which changed the manner of use and place of use of a portion of Permit 28335, Certificate 10416, therefore, the date of priority remains the same as Permit 28335, Certificate 10416.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2002.

cmf/sb

Hugh Ricci
State Engineer