

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Todd R. Connelly, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.12N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 15 bears N. 80°45'50" W., a distance of 1,791.97 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Gardnerville Ranchos G.I.D.
Source:	Underground (Well #1)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.354 c.f.s., but not to exceed 83.51 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 20, 1965

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 442 feet deep, 18 inch casing, via a jacuzzi pump equipped with a 75 H.P. motor, to a 10,000 gallon pressure tank, thence through a distribution system to the place of use located within portions of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 8; S $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 9; S $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 10; SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 14; W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$  of Section 16; SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 17; E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 21; Section 22; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27, and E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 28, all in T.12N., R.20E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 48750, Certificate 12756; Permit 48761, Certificate 12796; Permit 55359, Certificate 15073; Permit 55360, Certificate 14383; Permit 55420, Certificate 14384; Permit 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permit 62387, Certificate 15096; and any certificates issued under Permits 45900, 48752, 48754, 48757, 55358, 55381, 55382, 60098, 60099, 60100, 60887, 61731, 61735, 62004, 62005, 62006, 64514, 64884, 65032, 65141, 65142, 65143, and 65601 shall not exceed 1,592.519 million gallons annually.

\*\*This certificate changes the place of use of Permit 22787, Certificate 8246, therefore, the date of priority remains the same as Permit 22787, Certificate 8246.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D., 2002.

cmf/ps

  
State Engineer