

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Clapham Well), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 33, bears N. 68°38'00" W., a distance of 2,676.00 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Douglas County
Source: Underground (North Clapham Well)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.1947 c.f.s., but not to exceed 19.6 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*March 5, 1970

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, 12 3/4 inch diameter casing, via a pump equipped with a 75 H.P. motor, to a 606,000 gallon storage tank and a 1.5 million gallon storage tank, thence through a distribution line and fire hydrants located within the following:

W½, SW¼ NE¼, NW¼ SE¼, S½ SE¼, Section 2; all of Section 3; N½, SW¼, N½ SE¼, SE¼ SE¼, Section 4; all of Section 5; E½, Section 6; E½, Section 7; all of Section 8; W½, E½ NE¼, Section 9; N½, Section 10; NW¼, W½ NE¼, a portion of the NE¼ NE¼, Section 11; NW¼, a portion of NW¼ SW¼, Section 16; NE¼, a portion of the NE¼ SE¼, N½ NW¼, Section 17, and a portion of N½ NE¼, Section 18, T.13N., R.20E., M.D.B.&M.

S½ SE¼, Section 20; S½ SW¼, SW¼ SE¼, Section 21; SW¼, Section 26, SE¼, W½ SW¼, a portion of the SE¼ SW¼, Section 27; all of Section 28; S½, NE¼, Section 29; SE¼, Sections 30; E½, Section 31; and all of Sections 32, 33 and 34, W½, Section 35, T.14N., R.20E., M.D.B.&M.

\*This certificate changes the place of use of Permit 56858, which changed the point of diversion, place of use and manner of use of Permit 52961, which changed the point of diversion and place of use of a portion of Permit 25485, Certificate 8806, therefore, the date of priority remains the same as Permit 25485, Certificate 8806.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of January, A.D., 2002.

[Signature of Hugh Ricci, P.E.]
State Engineer