

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.12N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 17 bears N. 12°20'52" W., a distance of 2,222.24 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Rose E. Taylor Trust
 Source: Underground
 Manner of Use: Irrigation and Domestic
 Amount of appropriation: 0.188 c.f.s., but not to exceed
 20.0 acre-feet annually
 Period of use: January 1st to December 31st
 of each year
 Date of priority of *August 17, 1976
 appropriation:

Description of land to which the water is appurtenant:

Supplemental Acreage

PERMIT	PLACE OF USE					CLAIM
61765						258
	SUBD			TWP	RGE	CARSON
ACRES	1/4	1/4	SEC	(N)	(E)	RIVER
5.00	SW	NE	17	12	20	5.00
5.00	<-- TOTAL ACRES -->					5.00

*This certificate changes the point of diversion and place of use of a portion of Permit 44310, Certificate 11214, which changed the point of diversion and place of use of a portion of Permit 30525, therefore, the date of priority remains the same as Permit 30525.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of January, A.D., 2002.

Hugh Ricci, P.E.
 State Engineer