

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, James P. Haddan, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 22, T.16N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 22 bears S. 56°09'39" W., a distance of 1,431.28 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Dragon Tennille Family Trust  
Daryl Dragon, Trustee  
and Toni Tennille Dragon, Trustee**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **\*0.0062 c.f.s., but not to exceed  
4.492 acre-feet per annum**

Period of use: **January 1st to December 31st  
of each year**

Date of priority of appropriation: **\*\*August 24, 1976**

Description of the land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 59032	PLACE OF USE					PERMIT 59030	PERMIT 59031	PERMIT 59033	PERMIT 59034
	UG	SUBD		TWP	RGE	UG	UG	STR	STR
ACRES	1/4	1/4	SEC	(N)	(E)				
1.14	SW	SW	22	16	19	1.14	1.14	1.14	1.14
0.11	SE	SW	22	16	19	0.11	0.11	0.11	0.11
1.25	TOTAL ACRES					1.25	1.25	1.25	1.25

\*The total combined duty of water under this certificate and any certificates issued under Permits 59030, 59031, 59033 and 59034 shall not exceed 5.0 acre-feet annually for the irrigation of 1.25 acres.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 30581, Certificate 9766, therefore, the date of priority remains the same as Permit 30581, Certificate 9766.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, A.D., 2001.

cmf/ps

  
State Engineer