

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Clapham Well #1), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 33 bears N. 68°38' W., a distance of 2,676 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (North Clapham Well #1)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.78 c.f.s., but not to exceed 36.865 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 23, 1977

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, with a 12-inch casing diameter casing, via a pump with a 75 H.P. Siemens electric motor, thence to a 606,800 gallon storage tank, thence through a distribution system to serve residential units within the S¼ SE¼ Section 20; S¼ SE¼ Section 21; Sections 27, 28, 33, and 34; and the E¼ and SE¼ SW¼ Section 29, all within T.14N., R.20E., M.D.B.&M.

*The total combined diversion rate of water under this certificate and Permit 56859, Certificate 15854; Permit 57828, Certificate 14771; Permit 59771, Certificate 14897; and Permit 61912, Certificate 15675, shall not exceed 0.78 c.f.s.

**This certificate changes the place of use of Permit 31222, therefore, the date of priority remains the same as Permit 31222.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, A.D., 2001.

cmf/kes

Hugh Ricci, P.E.
State Engineer