

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Airport Well #1) through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T.13N., R.20E., M.D.B.&M., or at a point from which the NW corner of Section 33, T.13N., R.20E., M.D.B.&M., bears N. 5°55'09" E., a distance of 14,663.90 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (Airport Well #1)
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.557 c.f.s., but not to exceed 50 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 5, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 12 inch diameter casing, via a 50 H.P. vertical turbine pump to a storage tank, thence through a distribution system to the East Valley Water System located within the following area:

S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 20; S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21; SW $\frac{1}{4}$ Section 26; SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; Section 28; S $\frac{1}{2}$, NE $\frac{1}{4}$ Section 29; SE $\frac{1}{4}$, Section 30; E $\frac{1}{2}$, Section 31; Section 32; Section 33; Section 34; W $\frac{1}{2}$, Section 35, all within T.14N., R.20E., M.D.B.&M.

W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 2; Section 3; N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4; Section 5; E $\frac{1}{2}$ Section 6; E $\frac{1}{2}$, Section 7; Section 8; W $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 9; N $\frac{1}{2}$, Section 10; NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11; NW $\frac{1}{4}$, a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16; NE $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 17; a portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18, all within T.13N., R.20E., M.D.B.&M.

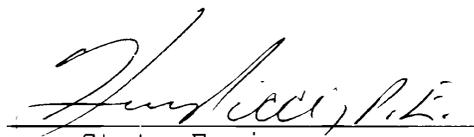
*This certificate changes the point of diversion and place of use of Permit 42780, therefore, the date of priority remains the same as Permit 42780.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **August**, A.D., **2001**.

cmf/ps


State Engineer