

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ellen S. Goldsmith, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 27, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 27 bears S. 56°39'00" E., a distance of 206.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ronald E. Hamilton & Ellen S. Goldsmith
Source.	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.0583 c.f.s., but not to exceed 13.5 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 28, 1973

Description of land to which the water is appurtenant:

3.375 acres in the SE¼ SE¼ of Section 27, T.13N., R.20E., M.D.B.&M.

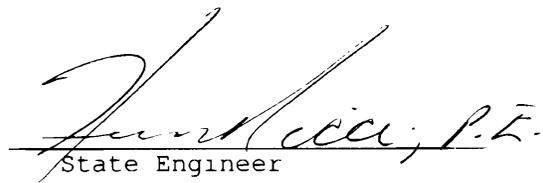
***This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 56046, which changed the point of diversion and place of use of a portion of Permit 49237, which changed the manner of use and place of use of a portion of Permit 28630, Certificate 10417, which changed the point of diversion of Permit 27380, therefore, the date of priority remains the same as Permit 27380.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **6th** day of **August**, A.D., **2001**.

cmf/sb


State Engineer