

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Brian A. Randall, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Browns Well), through a drilled well, pump and distribution system for recreation purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the center W 1/16 corner of Section 19, T.14N., R.20E., M.D.B.&M., bears N. 26°52'05" W., a distance of 2,717.1 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Indian Hills G.I.D.</b>
Source:	<b>Underground (Browns Well)</b>
Manner of Use:	<b>Recreation</b>
Amount of appropriation:	<b>*0.5 c.f.s. (non-consumptive)</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**April 4, 1985</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 400 feet deep, with a 100-foot seal and 16 inch diameter casing, via a 25 H.P. submersible pump. There are three separate flow-paths that divert water to a ski lake located in the N $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  and N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 30, T.14N., R.20E., M.D.B.&M.

\*The total combined duty of water under this certificate, Permit 62509, Certificate 15725, Permit 62510, Certificate 15726, and any certificates issued under Permits 62508 and 62872, shall not exceed 68.34 acre-feet annually.

This certificate is subject to the terms and conditions under the State Engineer's oral ruling of January 17, 1987 with the understanding that any consumptive use that may occur as a result of the recreational use under Permits 62872 and 62873, will have to be accounted for under Permits 62508 and 62509.

\*\*This certificate changes the point of diversion and place of use of use of Permit 48966, therefore, the date of priority remains the same as Permit 48966.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **6th** day of **August**, A.D., **2001**.

cmf/ps

  
State Engineer