

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 23, T.17N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 23 bears N. 54°31'36" E., a distance of 1,539.98 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	*0.0069 c.f.s., but not to exceed 0.6061 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 20, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 270 feet deep with an 8 inch diameter casing, equipped with a 15 H.P. submersible pump, thence through a distribution system to a commercial nursery located on Assessor's Parcel Number 050-310-52 within portions of the NW¼ NW¼ and the NE¼ NW¼ of Section 24, T.17N., R.19E., M.D.B.&M.

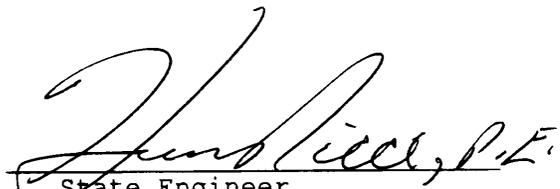
***The total combined duty under this certificate and any certificates issued under permits 34738, 59703, 62289, 63357, 63358, 64023, 64343 and 64426 shall not exceed 28.6302 million gallons annually.**

****This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 46746, which changed the point of diversion, place of use and manner of use of a portion of Permit 40565, therefore, the date of priority remains the same as Permit 40565.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **June**, A.D., **2001**.


State Engineer