

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Heybourne well), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 32, T.14N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 32°11'32" E., a distance of 4,640.30 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Douglas County
Source: Underground (Heybourne Well)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.0875 c.f.s., but not to exceed 13.74 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *July 26, 1996

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 446 feet deep, with a 100 foot seal and 16 inch diameter casing, via a J Line pump equipped with an 8 inch encapsulated motor, thence through a distribution system to the East Valley Water System located within the following area:

S½ SE¼ Section 20; S½ SW¼, SW¼ SE¼ Section 21; SW¼ Section 26; SE¼, W½ SW¼ a portion of the SE¼ SW¼ Section 27; Section 28; S½, NE¼ Section 29; SE¼, Section 30; E½ Section 31; Section 32; Section 33; Section 34; W½ Section 35 all within T.14N., R.20E., M.D.B.&M.

W½, SW¼ NE¼, NW¼ SE¼, S½ SE¼ Section 2; Section 3; N½ SW¼, N½ SE¼, SE¼ E¼ Section 4; Section 5; E½ Section 6; E½ Section 7; Section 8; W½, E½ NE¼ Section 9; N½ Section 10; NW¼, W½ NE¼, a portion of the NE¼ NE¼ Section 11; NW¼, a portion of the NW¼ SW¼ Section 16; NE¼, a portion of the NE¼ SE¼, N½ NW¼ Section 17; a portion of the N½ NE¼ Section 18 all within T.13N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 45376. The date of priority was established in accordance with the State Engineer's Ruling No. 4489, dated January 22, 1997 for Permit 45376.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of May, A.D., 2001.

cmf/ps

[Signature]
State Engineer