

SECOND CORRECTED CERTIFICATE

Permit No. 61402 Certificate No. 15732 Book 67 Page 15732

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE 1/4 NE 1/4 Section 17, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 14°14' E., a distance of 5,098.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Quarter Circle JP Ranch
Source: Underground
Manner of use: Irrigation and Domestic
Amount of appropriation: 1.12 c.f.s., but not to exceed 130.28 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *January 14, 1977

Description of land to which the water is appurtenant:

28.54 Acres in the NE 1/4 NE 1/4 of Section 17, T.16N., R.20E., M.D.B.&M.
4.03 Acres in the SE 1/4 NE 1/4 of Section 17, T.16N., R.20E., M.D.B.&M.
32.57 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 52002, Certificate 12402, which changed the place of use of Permit 30999, therefore, the date of priority remains the same as Permit 30999.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of June, A.D., 2008.

[Handwritten signature]

State Engineer

KE/gkl

CORRECTED CERTIFICATE

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NE¹/₄ Section 17, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 14°14' E., a distance of 5,098.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Quarter Circle JP Ranch**
 Source: **Underground**
 Manner of Use: **Irrigation and Domestic**
 Amount of appropriation: ***1.12 c.f.s., but not to exceed 130.28 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****January 14, 1977**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 61402	PLACE OF USE					PERMIT 15759	PERMIT 02752
	PERMIT					CERT.	VST
	SUBD			TWP	RGE		
ACRES	1/4	1/4	SEC	(N)	(E)	4317	
28.54	NE	NE	17	16	20	7.2	7.2
4.03	SE	NE	17	16	20	0.3	0.3
32.57	←--TOTAL ACRES--→					7.50	7.50

*The total combined duty of water under this certificate and Permit 15759, Certificate 4317, and Proof 02752 shall not exceed 249.23 acre-feet annually for the irrigation of 58.17 acres.

**This certificate changes the point of diversion and place of use of a portion of Permit 52002, Certificate 12402, which changed the place of use of Permit 30999, therefore, the date of priority remains the same as Permit 30999.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre per annum from any and/or all sources.

continued....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of June, A.D., 2001.

cmf/PS


State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NE¹/₄ Section 17, T.16N., R.20E., M.D.B. & M., or at a point from which the SE corner of said Section 17 bears S. 14°14' E., a distance of 5,098.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Quarter Circle JP Ranch**
 Source: **Underground**
 Manner of Use: **Irrigation and Domestic**
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 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****January 14, 1977**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 61402	PLACE OF USE					PERMIT 15759	PERMIT 02752	
	PERMIT					CERT.	VST	
	SUBD		TWP	R&E				
ACRES	1/4	1/4	SEC	(N)	(E)	4317		
28.54	NE	NE	17	16	20	7.2	7.2	
4.03	SE	NE	17	16	20	0.3	0.3	
32.57	←--TOTAL ACRES					-->	7.50	7.50

*The total combined duty of water under this certificate and Permit 15759, Certificate 4317, and Proof 02752 shall not exceed 130.28 acre-feet annually for the irrigation of 32.57 acres.

**This certificate changes the point of diversion and place of use of a portion of Permit 52002, Certificate 12402, which changed the place of use of Permit 30999, therefore, the date of priority remains the same as Permit 30999.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D., 2001.



State Engineer

cmf/PS

SEE CORRECTED CERTIFICATE