

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brian A. Randall, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Browns Well), through a drilled well, pump and distribution system for recreation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the Center W 1/16 corner of Section 19, T.14N., R.20E., M.D.B.&M., bears N. 26°52'05" W., a distance of 2,717.1 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Indian Hills G.I.D.
Source:	Underground (Browns Well)
Manner of Use:	Recreation
Amount of appropriation:	*1.00 c.f.s., but not to exceed 33.60 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 14, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, with a 100-foot seal and 16 inch diameter casing, via a 25 H.P. submersible pump. There are three separate flow-paths that divert water to a ski lake located in the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T.14N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 62508, 62509, 62872 and 62873 shall not exceed 68.34 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner of use of Permit 54101, which changed the point of diversion, place of use and manner of use of Permit 27152. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 27152 on May 26, 1989.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D., 2001.

cmf/ps


State Engineer