

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Todd R. Connelly, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #6) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SW¹/₄ Section 9, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 59°46'29" W., a distance of 2,488 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Ranchos G.I.D.
 Source: Underground (Well #6)
 Manner of Use: Quasi-Municipal
 Amount of appropriation: *0.0054 c.f.s., but not to exceed 0.52 million gallons annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **April 23, 1997

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 434 feet deep, 18 inch casing, via a 5 stage turbine pump equipped with a 100 H.P. motor, thence through a distribution system to the place of use located within portions of the E¹/₂SE¹/₄SE¹/₄ of Section 8; S¹/₂SE¹/₄, SW¹/₄ of Section 9; SW¹/₄NE¹/₄, S¹/₂, S¹/₂NW¹/₄ of Section 10; SW¹/₄NW¹/₄ of Section 14; W¹/₂, W¹/₂E¹/₂, E¹/₂NE¹/₄ of Section 15; W¹/₂NW¹/₄, E¹/₂W¹/₂, E¹/₂ of Section 16; E¹/₂NE¹/₄ of Section 17; NE¹/₄NE¹/₄ of Section 20; E¹/₂, NE¹/₄NW¹/₄ of Section 21; Section 22; SW¹/₄NW¹/₄, NW¹/₄SW¹/₄ of Section 23; NW¹/₄NW¹/₄ of Section 27; E¹/₂NE¹/₄ of Section 28, all in T.12N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 48750, Certificate 12756; Permit 48761, Certificate 12796; Permit 55359, Certificate 15073; Permit 55360, Certificate 14383; Permit 55420, Certificate 14384; Permit 62387, Certificate 15096; and any certificates issued under Permits 45900, 48749, 48752, 48754, 48757, 55358, 55381, 55382, 60098, 60099, 60100, 60887, 61731, 61732, 61733, 61735, 62004, 62005, 62006, 64514, 64884, 65032, 65141, 65142, 65143, and 65601 shall not exceed 1,592.519 million gallons annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 49433, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use of Permit 35404. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 49433 on April 23, 1997.

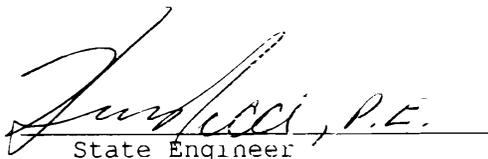
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This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of January, A.D., 2001.

cmf/ps


State Engineer