# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Todd R. Connelly, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #6) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 9, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 59°46′29″ W., a distance of 2,488 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | **Gardnerville Ranchos G.I.D.** |
| Source: | **Underground (Well #6)** |
| Manner of Use: | **Quasi-Municipal** |
| Amount of appropriation: | ***0.0542 c.f.s., but not to exceed 0.52 million gallons annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ****April 23, 1997** |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 434 feet deep, 18 inch casing, via a 5 stage turbine pump equipped with a 100 H.P. motor, thence through a distribution system to the place of use located within portions of the E½SE¼SE¼ of Section 8; S½SE¼, SW¼ of Section 9; SW¼NE¼, S½, S½NW¼ of Section 10; SW¼NW¼ of Section 14; W½, W½E½, E½NE¼ of Section 15; W½NW¼, E½W½, E½ of Section 16; E½NE¼ of Section 17; NE¼NE¼ of Section 20; E½, NE¼NW¼ of Section 21; Section 22; SW¼NW¼, NW¼SW¼ of Section 23; NW¼NW¼ of Section 27; E½NE¼ of Section 28, all in T.12N., R.20E., M.D.B.&M.**

***The total combined duty of water under this certificate and Permit 48750, Certificate 12756; Permit 48761, Certificate 12796; Permit 55359, Certificate 15073; Permit 55360, Certificate 14383; Permit 55420, Certificate 14384; Permit 62387, Certificate 15096; and any certificates issued under Permits 45900, 48749, 48752, 48754, 48757, 55358, 55381, 55382, 60098, 60099, 60100, 60887, 61731, 61732, 61734, 61735, 62004, 62005, 62006, 64514, 64884, 65032, 65141, 65142, 65143, and 65601 shall not exceed 1,592.519 million gallons annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 49432, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use of Permit 35404. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 49432 on April 23, 1997.**

**continued...**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **January**, A.D., **2001**.

cmf/ps

State Engineer