

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 33 bears N. 68°38'00" W., a distance of 2,676.00 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (North Clapham Well #1)
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.12 c.f.s., but not to exceed 0.730 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 2, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, 12 inch diameter casing, via a pump equipped with a 75 H.P. Siemens electric motor to a 606,800 gallon storage tank, thence through the Mountain View distribution system to serve the Johnson Lane Volunteer Fire Station located within the SE¼ SW¼ Section 27, T.14N., R.20E., M.D.B.&M.

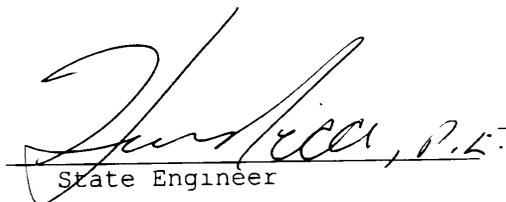
***This certificate changes the point of diversion of Permit 45882. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 45882 on April 22, 1987.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **26th** day of **January** A.D., **2001**.

cmf/sb


State Engineer