

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for wildlife propagation and recreation purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 25, T.16N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 25 bears N. 79°26'10" W., a distance of 1,506.24 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>State of Nevada, Division of State Lands</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Wildlife Propagation and Recreation</b>
Amount of appropriation:	<b>*0.967 c.f.s., but not to exceed 700.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**July 14, 1967</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 610 feet deep, 14 inch diameter casing, via a 60 H.P. 4-stage pump, thence through a distribution system to the Washoe Lake Wetland Area for wildlife propagation and recreation purposes within portions of the SE¼ Section 23; portions of the S¼ Section 24; portions of the N¼ Section 25; portions of the NE¼ Section 26, all in T.16N. R.19E., M.D.B.&M.; portions of the SW¼ Section 19, and portions of the NW¼ Section 30, all in T.16N., R.20E., M.D.B.&M.

All surface waters shall be used for wildlife and recreation purposes prior to the use of any supplemental groundwater.

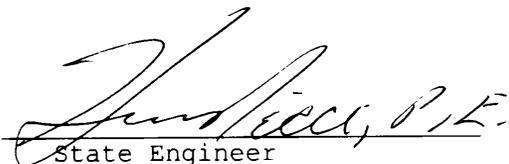
\*The total combined duty of water under this certificate and any certificates issued under Permits 59382, 59385, 62700, and 62702 shall not exceed 731.16 acre-feet annually.

\*\*This certificate changes the point of diversion of Permit 59868, which changed the point of diversion and place of use of a portion of Permit 24004, Certificate 9075, therefore, the date of priority remains the same as Permit 24004, Certificate 9075.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

  
State Engineer