

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dwight L. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.11N., R.23E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of Section 25, T.11N., R.23E., M.D.B.&M., bears S. 01°12'19" E., a distance of 2,666.97 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Double JA Land & Livestock Company**
Source: **Underground**
Manner of Use: **Irrigation and Domestic**
Amount of appropriation: ***1.32 c.f.s., but not to exceed 254.74 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****July 2, 1970**

Description of land to which the water is appurtenant:

**3.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T.11 N., R. 23 E., M.D.B.&M.
37.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T.11 N., R. 23 E., M.D.B.&M.
2.1 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T.11 N., R. 23 E., M.D.B.&M.
37.9 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T.11 N., R. 23 E., M.D.B.&M.
80.0 acres total**

This certificate is issued supplemental to a portion of Claim 143 Walker River Decree, in United States v. Walker River Irrigation District, In Equity, Docket No. C-125 (D. Nevada 1936).

*The water under this certificate and Permit 64014, Certificate 15640, is comingled with a total combined duty of water not to exceed 320.0 acre-feet annually for the irrigation of 80 acres.

**This certificate changes the place of use of Permit 55840, which changed the point of diversion and place of use of Permit 49446, Certificate 12095, which changed the point of diversion and place of use of a portion of Permit 25690, Certificate 9215, therefore, the date of priority remains the same as Permit 25690, Certificate 9215.

This certificate is issued subject to the conditions stated in the State Engineer's Ruling 3854, dated December 10, 1991.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **January**, A.D., **2001**.

cmf/sb


State Engineer