Permit No. **57337** Certificate No. **15629** Book **66** Page **15629**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul D. Hepburn, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 15, T.21S., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 31°52'47" W., a distance of 621.09 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Paul D. Hepburn and Eileen M. Hepburn**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.045 c.f.s., but not to exceed 4.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***October 9, 1952**

Description of land to which the water is appurtenant:

0.90 acres in the NW¼ NW¼ of Section 15, T.21S., R.54E., M.D.B.&M.

***This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 14576, Certificate 5329, therefore, the date of priority remains the same as Permit 14576, Certificate 5329.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb