Permit No. **59294** Certificate No. **15611** Book **66** Page **15611**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Teandra Schaefer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 07°50'00" W., a distance of 2,200.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Lippincott Family Limited Partnership**
Source:	**Underground**
Manner of Use:	**Recreation and Domestic**
Amount of appropriation:	***0.20 c.f.s., but not to exceed 3.47 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****January 25, 1980**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 12¾ inch diameter casing, equipped with a 25 H.P. submersible pump, thence through a distribution system to two water ski lakes (Dam Permits J-389 and J-419) for recreation and domestic purposes located within portions of the SW¼ NW¼, SE¼ NW¼, NE¼ SW¼, SE¼ SW¼, SW¼ SW¼, NW¼ SW¼, all within Section 30, T.14N. R.20E., M.D.B.&M.

***The total combined duty of water under Permit 57805, Certificate 14480, and any certificates issued under Permits 59294, 59295, 62334, 62335, 62336, and 62337 shall not exceed 100.01 acre-feet annually.**

****This certificate changes the point of diversion, place of use and manner of use of Permit 47110, which changed the point of diversion and place of use of a portion of Permit 40416, therefore, the date of priority remains the same as Permit 40416.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **November**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb