

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 22, T.16N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 22 bears S. 25°18'00" E., a distance of 2,009.05 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Edmond J. Pierczynski and Mary B. Pierczynski
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.0063 c.f.s., but not to exceed 4.493 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 24, 1976

Description of land to which the water is appurtenant:

1.25 acres in the NE¼ SW¼ of Section 22, T.16N., R.19E., M.D.B.&M.

The total combined duty of water under this certificate and any certificates issued under Permits 58734, 58735, and 58961 shall not exceed 5.0 acre-feet annually for the irrigation of 1.25 acres.

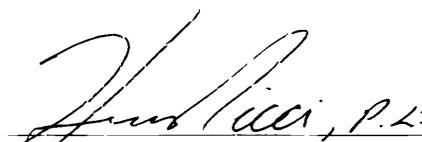
***This certificate changes the point of diversion and place of use of a portion of Permit 30581, Certificate 9766, therefore, the date of priority remains the same as Permit 30581, Certificate 9766.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **November**, A.D., **2000**.

cmf/sb



State Engineer