

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bruce R Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 34, T 14N, R 19E.,  
M D.B &M, or at a point from which the S<sup>1</sup>/<sub>4</sub>  
corner of said Section 34 bears S. 24°12'  
W., a distance of 2,373.0 feet situated in  
Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Gloria Elliott**  
 Source: **Underground**  
 Manner of Use: **Irrigation and Domestic**  
 Amount of appropriation: **\*0.47 c f s., but not to exceed  
66.88 acre-feet annually**  
 Period of use: **January 1st to December 31st  
of each year**  
 Date of priority of appropriation: **\*\*September 28, 1973**

**Description of land to which the water is appurtenant.**

**S U P P L E M E N T A L A C R E A G E**

PERMIT 58010	PLACE OF USE					PERMIT 25858	PERMIT 58008	PERMIT 58009
	PERMIT					CERT		
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(N)	(E)	13358		
1.09	SW	NE	34	14	19	0.54	1.09	1.09
0.20	SE	NE	34	14	19		0.20	0.20
1.93	NW	SE	34	14	19	0.90	1.93	1.93
14.18	NE	SE	34	14	19		14.18	14.18
9.22	SE	SE	34	14	19		9.22	9.22
26.62	*-- TOTAL ACRES --*					1.44	26.62	26.62

\*The total combined duty of water under this certificate and Permit 25858, Certificate 13358, and any certificates issued under Permits 58008 and 58009, shall not exceed 109.92 acre-feet annually for the irrigation of 27.48 acres

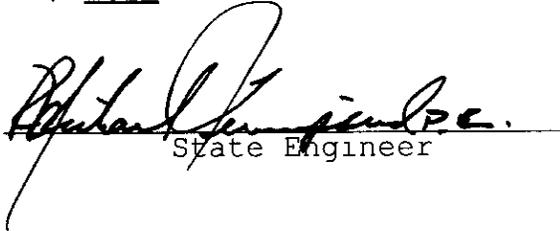
\*\*This certificate changes the point of diversion and place of use of Permit 53453, which changed the point of diversion of Permit 45065, which changed the place of use of a portion of Permit 36255, Certificate 9492, which changed the place of use of a portion of Permit 27798, therefore, the date of priority remains the same as Permit 27798.

continued .

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of January, A.D , 2000

  
State Engineer

cmf/sb