

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, submersible pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 35, T.13N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 46°14'44" E., a distance of 1,940.5 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gregory W. and Hollis L. Painter
Source: Underground
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: *0.0074 c.f.s., but not to exceed 2.24 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **January 10, 1996

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 6 inch diameter casing, equipped with a submersible pump and motor, thence the water is conveyed through a meter and distributed to a fire storage reservoir and landscaping around the reservoir within the SE¼ SW¼ Section 35, T.13N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 57736, shall not exceed 4.48 acre-feet annually.

**This certificate changes the point of diversion of a portion of Permit 49432, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use of Permit 35404. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 58885 on June 6, 1996.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, A.D. 1999.

[Signature]
State Engineer

cmf/sb

Abrogated by por. 62171 0.0067 Cert. 04-16-01