

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul Lumos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well 5) through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 20, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 20, bears N. 89°38'00" E., a distance of 1,300.45 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Gardnerville Ranchos
General Improvement District**

Source: **Underground (Well 5)**

Manner of Use: **Quasi-Municipal**

Amount of appropriation: ***0.3362 c.f.s., but not to exceed
79.31 million gallons annually**

Period of use: **January 1st to December 31st
of each year**

Date of priority of appropriation: ****March 24, 1975**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 16 inch casing, via a 6 stage vertical turbine pump equipped with a 150 HP General Electric motor, thence through a distribution system to the place of use located within portions of the E¼ SE¼ SE¼, Section 8; S¼ SE¼, SW¼ Section 9; S¼, S¼ NW¼ Section 10; SW¼ NW¼ Section 14; W¼, W¼ E¼, E¼ NE¼ Section 15; W¼ NW¼, E¼ W¼, E¼ Section 16; E¼ NE¼ Section 17; E¼, NE¼ NW¼ Section 21; Section 22; SW¼ NW¼, NW¼ SW¼, Section 23; NW¼ NW¼ Section 27; E¼ NE¼ Section 28; all in T.12N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 48750, Certificate 12756; Permit 48761, Certificate 12796; Permit 55360, Certificate 14383; Permit 55420, Certificate 14384, and any certificates issued under Permits 48749, 48752, 48754, 48757, 48759, 55358, 55381, 55382, 60098, 60099, 60100, 60887, 61731, 61732, 61733, 61734, 61735, 62004, 62005, 62006 and 62387 shall not exceed 1,580.95 million gallons annually.

*The total combined rate of diversion under this certificate and Permit 48761, Certificate 12796, Permit 55360, Certificate 14383, and any certificate issued under Permit 62387 is limited to 2.89 c.f.s.

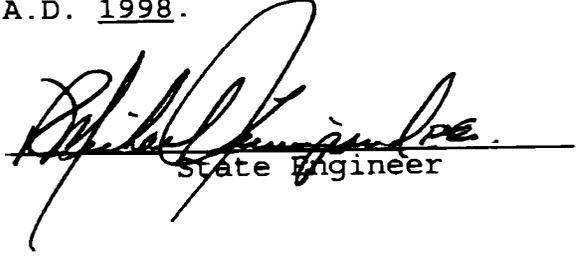
**This certificate changes the point of diversion and place of use of Permit 48753, which changed the point of diversion and place of use of a portion of Permit 29290, therefore, the date of priority remains the same as Permit 29290.

This certificate is issued subject to the terms of the permit.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, A.D. 1998.



State Engineer

cms/sb