

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James Compston, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 2, T.10N., R.23E., M.D.B.&M., or at a point from which the W¼ corner of said Section 2 bears N. 80°00'00" W., a distance of 1,891.36 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Compston Family 1982 Trust

Source: Underground

Manner of Use: Commercial and Domestic

Amount of appropriation: 0.1114 c.f.s., but not to exceed 2.80 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: May 4, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8 inch diameter casing, via a 3 H.P. submersible pump to four 480 gallon pressure tanks, thence through a distribution system to 1 cabin, 25 RV spaces, 6 mobile homes, and 1 restroom facility at the Wellington Station Resort for commercial and domestic purposes located within the S¼ NW¼, SW¼ Section 2, and the SE¼ SE¼ Section 3, T.10N., R.23E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 41214, Certificate 12748, shall not exceed 6.1 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D. 1998.



State Engineer