

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carol Holdeman, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 19, T.12N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 19 bears N. 38°13'29" W., a distance of 1,492.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lane Holdeman and/or Carol Holdeman  
 Source: Underground  
 Manner of Use: Irrigation and Domestic  
 Amount of appropriation: 0.0557 c.f.s., but not to exceed 12.40 acre-feet annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*March 1, 1965

Description of land to which the water is appurtenant:

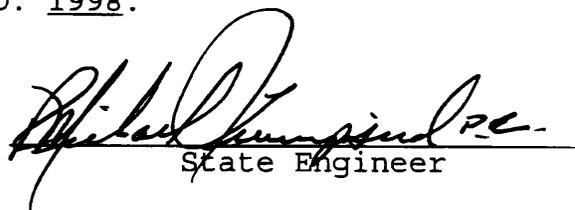
3.1 acres in the NW¼ NW¼ of Section 19, T.12N., R.21E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 52399, which changed the point of diversion and place of use of a portion of Permit 22462, Certificate 8144, therefore, the date of priority remains the same as Permit 22462, Certificate 8144.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

  
 State Engineer