

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, J.R. Hildebrand, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Rosepeak Well #1) through a drilled well, pump, and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T.16N., R.21E., M.D.B.&M.,
or at a point from which the N $\frac{1}{4}$ corner of said
Section 14 bears N. 40°24'57" W., a distance of
1,701.95 feet situated in Lyon County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lyon County
Source: Underground (Rosepeak Well #1)
Manner of Use: Municipal
Amount of appropriation: *0.201 c.f.s., but not to exceed
56.36 acre-feet annually
Period of use: January 1st to December 31st
of each year
Date of priority of
appropriation: **March 29, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 96 feet deep, 8 inch diameter casing, via a Franklin 10 H.P. submersible pump, thence through a distribution system to the Town of Dayton and numerous subdivisions located within the following:

Portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T.16N., R.22E., M.D.B.&M.;

Portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 5, T.16N., R.22E., M.D.B.&M.;

NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 6, T.16N., R.22E., M.D.B.&M.;

Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 9, T.16N., R.22E., M.D.B.&M.

NW $\frac{1}{4}$ Section 16, T.16N., R.22E., M.D.B.&M.;

All of Section 17, T.16N., R.22E., M.D.B.&M.;

S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18, T.16N., R.22E., M.D.B.&M.;

All of Section 19, T.16N., R.22E., M.D.B.&M.;

NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T.16N., R.21E., M.D.B.&M.;

continued.....

All of Section 11, T.16N., R.21E., M.D.B.&M.;

N $\frac{1}{2}$ NW $\frac{1}{4}$, portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$, portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 12, T.16N., R.21E., M.D.B.&M.;

Portion of the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 14, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 23, T.16N., R.21E., M.D.B.&M.;

N $\frac{1}{2}$ Section 24, T.16N., R.21E., M.D.B.&M.;

Portion of the NW $\frac{1}{4}$, Section 26, T.16N., R.21E., M.D.B.&M.;

W $\frac{1}{2}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 27, T.16N., R.21E., M.D.B.&M.;

E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 28, T.16N., R.21E., M.D.B.&M.;

NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 33, T.16N., R.21E., M.D.B.&M.;

N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 34, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, T.17N., R.21E., M.D.B.&M.;

S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Section 31, T.17N., R.22E., M.D.B.&M.

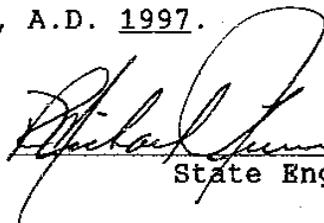
*The total combined duty of water under this certificate and any certificates issued under Permits 49483, 49486, 50361, 58931, 58932, 58934, 58935, and 58936 shall not exceed 3,566.29 acre-feet annually.

**This certificate changes the place of use of Permit 49485, which changed the manner of use and place of use of Permit 40879, which changed the place of use of Permit 26023, therefore, the date of priority remains the same as Permit 26023.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A.D. 1997.


State Engineer

cms/sb