

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, J.R. Hildebrand, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Dayton Well #1) through a drilled well, pump, and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.16N., R.21E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 23 bears N. 29°17'00" W., a distance of 2,466.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lyon County
Source: Underground (Dayton Well #1)
Manner of Use: Municipal
Amount of appropriation: *0.10 c.f.s., but not to exceed 23.59 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **April 5, 1974

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 14 inch diameter casing, via Fairbanks-Morse pump equipped with a 15 H.P. Franklin motor, thence through a distribution system to the Town of Dayton and numerous subdivisions located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33; N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 28; W $\frac{1}{2}$ SE $\frac{1}{4}$, portion E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ Section 27; portion NW $\frac{1}{4}$ Section 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 23; SE $\frac{1}{4}$, portion NE $\frac{1}{4}$ Section 14; all of Section 11; N $\frac{1}{2}$ Section 24; T.16N., R.21E., M.D.B.&M.; All of Section 17 and Section 19; S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 18; NW $\frac{1}{4}$ Section 16, T.16N., R.22E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 49483, 50361, 58931, 58932, 58933, 58934, 58935, and 58936 shall not exceed 3,566.29 acre-feet annually.

**This certificate changes the place of use of Permit 40880, which changed the place of use of Permit 35728, which changed the place of use of Permit 28246, therefore, the date of priority remains the same as Permit 28246.

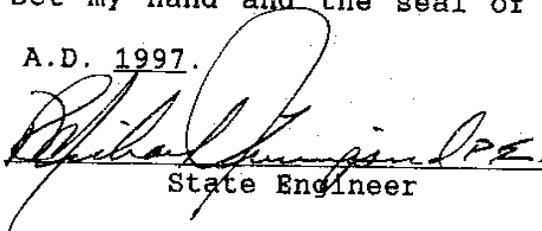
This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A.D. 1997.

cms/sb


State Engineer