

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, J.R. Hildebrand, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Dayton Well #2) through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears N. 62°14'42" W., a distance of 3,116.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lyon County
Source: Underground (Dayton Well #2)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.891 c.f.s., but not to exceed 43.2 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *December 5, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 404 feet deep, 12 inch diameter casing, via a 50 H.P. submersible pump, thence through a distribution system to the place of use which includes the Town of Dayton, Rosepeak and Dayton Valley Country Club developments located within the following:

NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33, the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ Section 34, the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ Section 28, the W $\frac{1}{2}$ of the SE $\frac{1}{4}$, a portion of the E $\frac{1}{2}$ of the E $\frac{1}{2}$, the SW $\frac{1}{4}$ Section 27, a portion of the NW $\frac{1}{4}$ Section 26, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the SE $\frac{1}{4}$, the NE $\frac{1}{4}$ Section 23, the SE $\frac{1}{4}$ and a portion of the NE $\frac{1}{4}$ of Section 14, all of Section 11, the N $\frac{1}{2}$ of Section 24 T.16N., R.21E., M.D.B.&M., all of Section 19, the S $\frac{1}{2}$ of the S $\frac{1}{2}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ Section 18, NW $\frac{1}{4}$ of Section 16 and all of Section 17 T.16N., R.22E., M.D.B.&M.

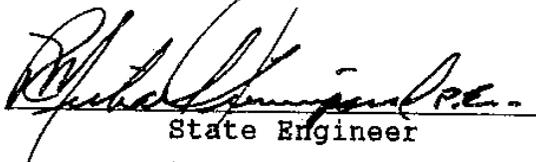
*This certificate changes the point of diversion, place of use, and manner of use of Permit 36213, which changed the point of diversion of a portion of Permit 27162, therefore, the date of priority remains the same as Permit 27162.

This certificate is issued subject to the terms of the permit.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of September, A.D. 1997.


State Engineer

cms/sb