

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Marlon D. Cook, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #3) through a drilled well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T.17N., R.23E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 2 bears S. 45°00'00" W., a distance of 820.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stagecoach General Improvement District  
Source: Underground (Well #3)  
Manner of Use: Quasi-Municipal and Domestic  
Amount of appropriation: \*0.34 c.f.s., but not to exceed 8.006 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*February 16, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 305 feet deep, 8 inch diameter casing, via a pump with a Franklin 15 H.P. motor, thence through a distribution system to the place of use located within all of Sections 1 and 2; E $\frac{1}{2}$  W $\frac{1}{2}$ , E $\frac{1}{2}$  Section 3; NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  Section 10; N $\frac{1}{2}$  Section 11, N  $\frac{1}{2}$  Section 12, T.17N., R.23E., M.D.B.&M., E $\frac{1}{2}$  W $\frac{1}{2}$ , E $\frac{1}{2}$  Section 34, all of Sections 35 and 36, T.18N., R.23E., M.D.B.&M. which includes Stagecoach Units 1, 2, and 3 and Desert Meadows Subdivisions.

\*The total combined duty of water under this certificate and any certificates issued under Permits 56450, 56451, 56454, 57841, 58067, 61078, 61769, 62517, and 62518 shall not exceed 220.64 million gallons annually.

\*\*This certificate changes the point of diversion of a portion of Permit 56452, which changed the place of use of a portion of Permit 31710, which changed the place of use of Permit 26555, therefore, the date of priority remains the same as Permit 26555.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D. 1997.

  
State Engineer

cms/sb