

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis G. Campton, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 31, T.21S., R.54E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 56°15'36" W., a distance of 1,570.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Dennis G. Campton, M.D., Ltd.,
Employees' Pension and Profit Sharing
Plan

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.198 c.f.s., but not to exceed
60.0 acre-feet annually

Period of use: January 1st to December 31st of each
year

Date of priority of
appropriation: *February 14, 1963

Description of land to which the water is appurtenant:

12.0 acres in the SE¼ SW¼ of Section 31, T.21S., R.54E., M.D.B.&M., also being Lot 42 Cal Vista Subdivision, Nye County Records File 17521.

*This certificate changes the point of diversion of Permit 55252, which changed the point of diversion of a portion of Permit 21056, Certificate 7530, therefore, the date of priority remains the same as Permit 21056, Certificate 7530.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, P. MICHAEL TURNER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1963.

