

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 30, T.14N., R.20E., M.D.B.&M.,  
or at a point from which the NW corner of said  
Section 30 bears N. 07°50'00" W., a distance  
of 2,200.00 feet situated in Douglas County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: William Joseph Richter,  
and Frontier Enterprises, Inc.

Source: Underground

Manner of Use: Recreation and Domestic

Amount of appropriation: \*0.613 c.f.s., but not to exceed  
121.6 acre-feet annually

Period of use: January 1st to December 31st of each  
year

Date of priority of  
appropriation: \*\*September 9, 1975

**Description of the works of diversion, manner and place of use:**

Water flows from a 12 3/4 inch diameter drilled artesian well, equipped with a pump and motor, 400 feet deep. Artesian flow is controlled by an eight inch valve. Water is impounded in a 300' x 1200' x 4' man made water ski pond (Dam Permit J-389) located within portions of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 30, T.14N., R.20E., M.D.B.&M. Water is used to offset evaporation losses from the water ski pond for Recreation and Domestic purposes.

\*The total combined duty of water under this certificate and any certificate issued under Permit 57804 shall not exceed 129.0 acre-feet annually.

\*The total combined duty of water under this certificate and any certificates issued under Permits 57804, 57539, and 57540 shall not exceed 161.0 acre-feet annually.

\*\*This certificate changed the point of diversion, place of use and manner of use of a portion of Permit 37953 which changed the point of diversion of Permit 29637, therefore, the date of priority remains the same as Permit 29637.

This certificate is issued subject to the agreement between William Joseph Richter and Frontier Enterprises, Inc.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A.D. 1996.

  
State Engineer

cms/sb

Permit 646130.4122

Abrogated By Permit 64237 0.1313