

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul Lumos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Well #6) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.12N., R.20E., M.D.B.&M.
 or at a point from which the SW corner of said
 Section 9, bears S. 59°46'39" W., a distance
 of 2,488.00 feet situated in Douglas County,
 State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Gardnerville Ranchos General Improvement District
Source:	Underground (Well #6)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.70 c.f.s., but not to exceed 40.15 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 23, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 434 feet deep, 18 inch casing, via a 5-stage submersible pump equipped with a 100 H.P. motor, thence through a distribution system to the place of use located within portions of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 9; S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 10; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 15; W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 16; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 17; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21; All of Section 22; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28, all in T.12N., R.20E., M.D.B.&M.

*The total combined duty under this certificate and Permit 48750 Certificate 12756, Permit 48761 Certificate 12796 and any certificates issued under Permits 45900, 48749, 48752, 48754, 48756, 48757, 48759, 55357, 55358, 55359, 55360, 55381, 55382, 55420, 60098, 60099, 60100, 60887, 61731 and 61732 shall not exceed 1,547.76 million gallons annually.

**This certificate changes the place of use of Permit 51308, which changed the point of diversion of Permit 43866, which changed the point of diversion and place of use of Permit 35630, which changed the place of use of Permit 35029, therefore, the date of priority remains the same as Permit 35029.

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, A.D. 1996.


State Engineer

cms/sb