

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River (via Steamboat Ditch) through a ditch and diversion box for decreed purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T.19N., R.18E.,
M.D.B.&M. or at a point from which the
Southeast corner of said Section 31 bears S.
62°04' E., a distance of 3195.0 feet situated
in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Anastasio Sarratea
Source: Truckee River (via Steamboat Ditch)
Manner of Use: As Decreed
Amount of appropriation: 0.014 c.f.s. but not to exceed 2.8
acre feet per season as decreed
Period of use: As Decreed
Date of priority of
appropriation: *January 14, 1878

Description of land to which the water is appurtenant:

0.70 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T.18N., R.20E., M.D.B.&M.

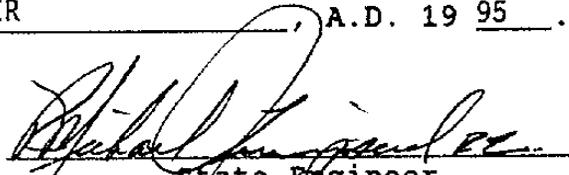
*This certificate changes the place of use of a portion of Claim 86 Truckee River Final Decree, entered by the U.S. District Court of Nevada, Case in Equity, Docket No. A-3, therefore, the date of priority remains the same as decreed.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.00 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State
Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 27th day of NOVEMBER, A.D. 19 95.


State Engineer

cmg/sb