

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Pamela L. Moore, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 12, T.21S., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N. 86° 40' W., a distance of 1,204.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Paul V. Moore and Pamela L. Moore and Marvin R. Bawden

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.005 c.f.s., but not to exceed 0.326 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 16, 1967

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 12 inch casing via a 1½ H.P. submersible pump, thence through a distribution system to one single family dwelling and a sand and gravel business located in the E½ NW¼ NW¼ of Section 12, T.21S., R.53E., M.D.B.&M., for quasi-municipal purposes.

*This certificate changes the manner of use of a portion of Permit 24179, Certificate 8641, therefore, the date of priority remains the same as Permit 24179, Certificate 8641.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7TH day of FEBRUARY A.D. 19 94 .

R. Michael Turnipseed
State Engineer

bk/sb