

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John C. Barber, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a mine portal, natural drainage channel and pipeline for mining, milling and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.3S., R.38E., M.D.B.&M.,
or at a point from which the NE corner of
Section 2, T.3S., R.38E., M.D.B.&M. bears N.
89° 40' 06" E., a distance of 17,312.32 feet
situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sunshine Mining Company
Source: Underground
Manner of Use: Mining, Milling and Domestic
Amount of appropriation: 3.0 c.f.s., but not to exceed 576.74 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: September 9, 1981

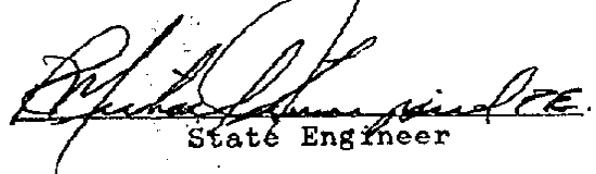
Description of the works of diversion, manner and place of use:

Water is developed by means of a series of underground workings at the 16 To 1 Mine, thence through a system of pumps and pipeline via the portal to two ponds, then via the natural drainage channel known as Cottonwood Canyon for approximately 2.5 miles, thence through 5,900 feet of 8 inch pipe to the place of use for mining, milling and domestic purposes located in the S $\frac{1}{2}$ Section 32, T.2S., R.38E., M.D.B.&M. and Sections 1, 2 and the N $\frac{1}{2}$ of Section 5, T.3S., R.38E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of MAY, A.D. 19 93.


State Engineer