

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dorothy Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #38) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15N., R.20E., M.D.B.&M.
or at a point from which the SW corner of said
Section 33 bears S. 86' 20' W., 1,563.0 feet
distant situated in Carson City County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carson City
Source:	Underground (Well #38)
Manner of Use:	Municipal
Amount of appropriation:	0.391 c.f.s. but not to exceed 5.0 acre-feet per season
Period of use:	May 1st to November 30th of each year
Date of priority of appropriation:	*February 2, 1981

Description of the works of diversion, manner and place of use:

Water is developed by a drilled well, 235 feet in depth equipped with 8 5/8 inch casing, turbine pump, 75 H.P. motor and totalizing meter, thence water is conveyed via a distribution system to the place of use which lies within the boundaries of Carson City, Nevada.

This certificate and any certificate issued under Permit 44581 shall be limited to a diversion rate of 0.891 c.f.s.

This certificate and any certificates issued under Permits 44581 and 54866 shall be limited to a diversion rate not to exceed 6.891 c.f.s. nor a total combined duty of 1,367.0 acre-feet annually.

*This certificate changes the point of diversion, place and manner of use of Permit 43166, therefore, the date of priority remains the same as Permit 43166.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.


State Engineer

bk/sb