THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sterling C. Ditsworth, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 16, T.21S., R.54E., M.D.B.&M. or at a point from which the SE corner of said Section 16 bears S. 4° 40' E., a distance of 1,152.0 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Tim Hafen Ranches, Inc.**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.428 c.f.s. but not to exceed 309.86 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 18, 1952**

Description of land to which the water is appurtenant:
See Page 3

878.2 Acres Total

The total combined duty of water under any certificates issued under Permits 41157, 41158, 41159, 41160, 41161, 41162, 41163, 41164, 41167, 41169, 41170, 41171, 41172 and 49838 shall not exceed 4,269.5 acre-feet annually.

The total combined rate of diversion granted under this certificate and any granted under Permits 41158 and 41161 is limited to 0.75 c.f.s.

***This certificate changes the place of use of Permit 24154, Certificate 7602, which changed the point of diversion, manner and place of use of a portion of Permit 18070, which changed the point of diversion and place of use of Permit 14242, therefore, the date of priority remains the same as Permit 14242.**

This certificate is issued subject to the terms of the permit.

continued

Application No. 41157

Certificate No. 13213

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JANUARY, A.D. 19 92.

R. Michael Turnipseed
State Engineer

bk/sb

SUPPLEMENTAL ACREAGE

PERMIT 41157	PLACE OF USE PERMIT 41157					PERMIT 41158	PERMIT 41159	PERMIT 41160	PERMIT 41161	PERMIT 41162	PERMIT 41163	PERMIT 41164	PERMIT 41167	PERMIT 41169	PERMIT 41170	PERMIT 41171	PERMIT 41172	PERMIT 49838
	SUBD			TWP	RGE													
ACRES	1/4	1/4	SEC	(S)	(E)													
37.20	NW	NE	8	21	54	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20
38.80	NE	NE	8	21	54	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80	38.80
38.00	SW	NE	8	21	54	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00
38.00	SE	NE	8	21	54	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00
37.00	NW	SE	8	21	54	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00
37.00	NE	SE	8	21	54	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00
18.00	SW	SE	8	21	54	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00
18.00	SE	SE	8	21	54	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00	18.00
35.70	NW	NW	9	21	54	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70	35.70
35.30	NE	NW	9	21	54	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30	35.30
36.80	SW	NW	9	21	54	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80	36.80
36.20	SE	NW	9	21	54	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20	36.20
12.70	NW	NE	9	21	54	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70	12.70
4.00	NE	NE	9	21	54	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
35.00	SW	NE	9	21	54	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
2.00	SE	NE	9	21	54	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
32.10	SW	NW	16	21	54	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10	32.10
39.10	SE	NW	16	21	54	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10
5.30	SW	NE	16	21	54	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30	5.30
36.00	NW	SW	16	21	54	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00	36.00
37.10	NE	SW	16	21	54	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10	37.10
35.10	SW	SW	16	21	54	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10	35.10
34.80	SE	SW	16	21	54	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80	34.80
30.00	SW	NE	17	21	54	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
35.90	SE	NE	17	21	54	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90	35.90
26.10	NW	SE	17	21	54	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10	26.10
37.20	NE	SE	17	21	54	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20	37.20
31.40	SW	SE	17	21	54	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40	31.40
38.40	SE	SE	17	21	54	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40	38.40
878.20	<— TOTAL ACRES —>					878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20	878.20