

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

NW1/4 NE1/4 Section 12, T.14N., R.24E., M.D.B.&M. or at a point from which the NE corner of said Section 12 bears N. 88° 21' 31" E., a distance of 1,370.91 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clarence J. and Janet Moreda
Source: Underground
Manner of Use: Commercial
Amount of appropriation: 0.122 c.f.s. but not to exceed 12.54 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *November 23, 1976

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 200 feet deep, 12 inch casing, via a submersible pump to a 50,000 gallon storage tank, thence through a distribution system to a commercial dairy with 500 dairy cows located in the NE1/4 NW1/4 and NW1/4 NE1/4, Section 12, T.14N., R.24E., M.D.B.&M.

*This certificate changes the manner of use of a portion of Permit 47055, which changed the point of diversion of Permit 38382, which changed the point of diversion and place of use of a portion of Permit 30841, therefore, the date of priority remains the same as Permit 30841.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of OCTOBER, A.D. 19 91.

[Signature]
State Engineer