

ASSIGNED

Application No. 45660

Certificate Record No. 12786 Book 44 Page 12786

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and irrigation system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 12, T.21S., R.53E., M.D.B.&M. or at a point from which the E 1/4 corner of said Section 12 bears S. 62° 04' 55" E., a distance of 2,073.12 feet

situated in Nye County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Vester L. and Sharon G. Champion
Post-office address: Pahrump, Nevada
Amount of appropriation: 0.078 c.f.s but not to exceed 20.625 acre-feet annually
Period of use, from: January 1st to: December 31st of each year
Date of priority of appropriation: \*June 16, 1969

Description of: the land to which the water is appurtenant:

4.125 acres in the SW 1/4 NE 1/4 of Section 12, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 26786, Certificate 9024, which changed the point of diversion and place of use of a portion of Permit 25128, Certificate 9024, therefore, the date of priority is the same as Permit 25128, Certificate 9024.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/se of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 19th day of APRIL A.D. 19 91

County Records.

[Signature] State Engineer