

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Greg Hess, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 17, T.17N., R.23E., M.D.B.&M. or at a point from which the E 1/2 corner of said Section 17 bears S. 20° 03' E., a distance of 798.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dale W. and Susan S. Camp
Post-office address Oswego, New York
Amount of appropriation 0.07 c.f.s but not to exceed 12.0 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *April 20, 1972

Description of: land to which the water is appurtenant:

3.0 acres in the SE 1/4 NE 1/4 Section 17, T.17N., R.23E., M.D.B.&M.

This certificate changes the point of diversion and place of use of a portion of Permit 31040, Certificate 9187, which changed the point of diversion and place of use of Permit 30168 which changed the point of diversion and place of use of a portion of Permit 27817, Certificate 9178, which changed the point of diversion of Permit 26675, therefore, the date of priority remains the same as Permit 26675.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 19th day of APRIL A.D. 19 91

County Records.

Signature of R. Michael Turnipseed, P.E. State Engineer