

**ASSIGNED**

Application No. 44397

Certificate Record No. 12661 Book 43 Page 12661

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 17, T.17N., R.23E., M.D.B.&M. or at a point from which the E 1/4 corner of said Section 17 bears N. 88° 47' E., a distance of 1321.4 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jay Keller, Judith L. Keller (undivided 1/2 interest) and Frank Polichio (undivided 1/2 interest)  
Post-office address Carson City, Nevada  
Amount of appropriation 0.41 c.f.s but not to exceed 80.0 acre-feet annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation \*April 10, 1972

Description of: land to which the water is appurtenant:  
20 Acres in the NE 1/4 SE 1/4 Section 17, T.17N., R.23E., M.D.B.&M.

\*This Certificate changes the point of diversion and place of use of Permit 31039, Certificate 9186 which changed the point of diversion and place of use of a portion of Permit 26661, hence the date of priority remains the same as Permit 26661.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 25th day of FEBRUARY A.D. 19 91  
[Signature] State Engineer  
County Records