

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, pond, pipe and sprinklers for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 23, T.16N., R.19E., M.D.B.&M. or at a point from which the SW corner of said Section 23 bears S. 48° 16' W., 2,794 feet distant situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harold D. Campbell Revocable Living Trust
Post-office address Carson City, Nevada
Amount of appropriation 0.009 c.f.s. but not to exceed 1.5 acre-feet annually
Period of use, from January 1st to December 31st of each year
*Date of priority of appropriation August 24, 1976

Description of works of diversion, manner and place of use:
Water is developed from a 190 foot deep well with a 6 inch casing equipped with a submersible pump which conveys water to a pond and thence pumped through pipes for household use and sprinklers to irrigate 0.5 acres of pasture in the NE 1/4 SW 1/4 Section 23, T.16N., R.19E., M.D.B.&M. The water of this certificate is commingled with the water of the certificate issued under Permit 46809.

This certificate is issued subject to the terms of the permit with the understanding that the total combined duty shall not exceed 3.0 acre-feet per year from any and all sources.

*This certificate changes a portion of Permit 30581, Certificate 9766, therefore, the date of priority remains the same as Permit 30581, Certificate 9766.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 13th day of NOVEMBER, A.D. 1990
County Records
State Engineer