

Application No. 31848

Certificate Record No. 12504 Book 42 Page 12504

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Brien B. Walters, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 8, T.16N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 8 bears N 17° 53' 27" E a distance of 3858.73 feet

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John C. Serpa

Post-office address Carson City, Nevada

Amount of appropriation 0.6 c.f.s., and not to exceed 127.73 acre feet per season

Period of use, from March 1st to November 30th of each year

Date of priority of appropriation May 27, 1977

Description of land to which the water is appurtenant:

39.3 acres in the SE 1/4 SE 1/4 of Section 8, T.16N., R.20E., M.D.B.&M.

39.41 " NE 1/4 SE 1/4 " " " "

38.25 " SE 1/4 NE 1/4 " " " "

116.96 Acres Total

The total combined duty under this Certificate and any certificates issued under Permits 49154, 49155, 48448, 50992 and 50993, shall not exceed 449.25 acre feet per season.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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4TH Day of SEPTEMBER A.D. 19 90

County Records

[Signature of R. Michael Turnipseed, State Engineer]