

# ASSIGNED

Application No. 36524

Certificate Record No. 12455 Book 42 Page 12455

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T.12N., R.24E., M.D.B&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 31 bears N 8<sup>0</sup> 51' W., a distance of 2,811.0 feet (within 300 feet). situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Gateking Properties, Inc.

Post-office address Los Angeles, California

Amount of appropriation 1.58 c.f.s., not to exceed 219.3 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation April 16, 1970

Description of land to which the water is appurtenant:

33.0 Acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T.12N., R.24E., M.D.B&M.

32.6 " NE $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "

30.3 " SW $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "

29.1 " SE $\frac{1}{2}$  SE $\frac{1}{4}$  " " " "

125.0 Acres Total

\*This certificate changes the place of use of Permit 25544, Certificate 8677, therefore, the date of priority remains the same as Permit 25544, Certificate 8677.

The total combined duty of water under this certificate and any certificate issued under Permit 36824, shall not exceed 500 acre-feet annually.

This certificate is issued subject to the conditions of State Engineer's Ruling No. 2485, dated August 2, 1979.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 13TH

day of JUNE, A.D. 19 90

County Records

*[Signature]*  
State Engineer