

# ASSIGNED

Application No. 43478

Certificate Record No. 12221 Book 41 Page 12221

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36, T.21S., R.53E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$  corner of said Section 36 bears N. 19<sup>0</sup> 06' 44" E., a distance of 809.8 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John R. Nohr  
 Post-office address Pahrump, Nevada  
 Amount of appropriation 0.0895 c.f.s., but not to exceed 25.0 acre-feet annually  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation March 20, 1963

Description of land to which the water is appurtenant:  
5.0 Acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 21146, Certificate 7727, therefore the date of priority remains the same as Permit 21146, Certificate 7727.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 8th day of AUGUST, A.D. 19 89

[Signature]  
 State Engineer