

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donald W. & Joan M. Hendricks, Permittees has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, storage tank, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 1, T.21S., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 1 bears N. 52° 10' W., a distance of 1,950.0 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald W. and Joan M. Hendricks
Post-office address Pahrump, Nevada
Amount of appropriation 0.043 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation April 30, 1951

Description of land to which the water is appurtenant:
2.4 Acres in the SW 1/4 NE 1/4 NW 1/4 of Section 1, T.21S., R.53E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 29205 which changed the point of diversion and place of use of a portion of Permit 13690, Certificate 5305, therefore the date of priority remains the same as Permit 13690, Certificate 5305.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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21st day of JUNE, A.D. 19 89

County Records

[Signature]
State Engineer