

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 23, T.17N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 23 bears N. 33° 01' E., a distance of 2,459.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Cattlemens, a California Corp.
Post-office address: Santa Rosa, California
Amount of appropriation: 0.6813 c.f.s., but not to exceed 0.3802 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: January 3, 1979

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 200 feet deep, 12 inch casing, via a 25 H.P. and a 3 H.P. submersible pump, thence conveyed through a distribution system to service the Cattlemens Restaurant and bar located within portions of the S 1/2 NE 1/4 and NE 1/4 SE 1/4 of Section 23, T.17N., R.19E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 30097, Certificate 11167, shall not exceed 1.8704 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of DECEMBER, A.D. 1986

County Records

[Signature of Peter G. Morros]
State Engineer