

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael W. Hughes, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 24 bears N. 68° 10' W., a distance of 477.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Michael W. and C. V. Hughes
Post-office address Dayton, Nevada
Amount of appropriation 0.22 c.f.s., but not to exceed 5.93 million gallons annually
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation September 21, 1972

Description of works of diversion, manner and place of use:
Water is developed by means of a 102 foot well, 8 inch casing, equipped with 7-1/2 hp electrically driven pump and then conveyed by 2 inch pipeline to a sand and gravel washing plant located within the SE 1/4 NE 1/4, NE 1/4 SE 1/4 of Section 23 and the NW 1/4 SW 1/4 of Section 24, T.16N., R.21E., M.D.B.&M., where it is used for industrial (washing aggregate) purposes.

\*This certificate changes the point of diversion and place of use of Permit 26999, therefore, the date of priority remains the same as Permit 26999.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 25th day of NOVEMBER, A.D. 19 85
Peter G. Morros
State Engineer